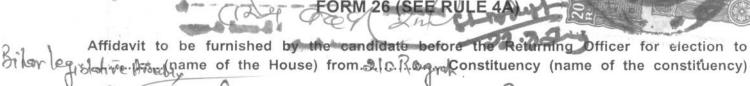
# MANNEXURE IX-C CHAPTER V, PARA -7.2)





1, Lam Backan and, son/daughter/wife of . Kam Dahin and aged about 3.9. years, resident of Vil. - A. R. L. Camp, candidate at the above election, do hereby solemnly affirm/state on oath

I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(ii)	Police station(s) District(s)
State	e(s)
(iii)	Section(s) of the concerned Act(s) and short description of the offence(s) for which the
cand	idate has been charged
(i (\	v) Court(s) which framed the charge(s)
jurisc	diction
	4
2.	I have been/have not been convicted of an offence(s) [other than any offence9s) referred to in
sub-s	section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of
	People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.
If the	deponent is convicted and punished as aforesaid, he shall furnish the following information:
(i)	Case/First information reports No./Nos
(ii)	Count(s) which punished
(iii)	Police station(s)
(iv)	Section(s) of the concerned Act(s) and short description of the offence(s) for which the
(14)	candidate has been charged
(vi)	Date(s) on which the sentence(s) was/were pronounced
(vii)	Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction
(VII)	
	X
Place	Signature of Deponent
1000	Sold State of Deporter
	21/1/2

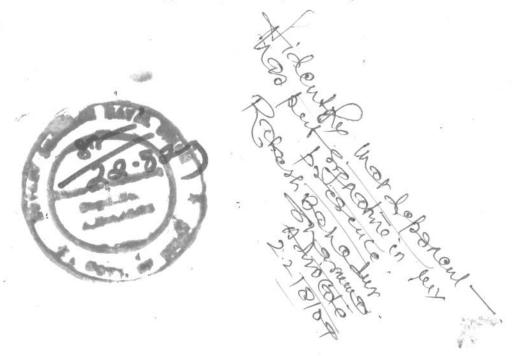
#### **VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been

Verified at Bhabua this 2215 day of Against 2009.

Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



ANNEXURE - I

### AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

for election to Dilacar. legislative... And entry (name of the House)

( Name of the Constituency )

The son/daughter/wife Raw Johin Singl. o

aged......years, resident of

hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
  - (i) Section of the Act and description of the offence for which cognizance taken : K
  - (ii) The Court which has taken cognizance: X
  - (iii) Case No. 10
  - (iv) Date of order of the Court taking cognizance : Y
  - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance \*
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:



ZIA - ONO- PHE

#### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Cash	20,000	*	×	*	×
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	P.NI.B Godsara Ne No 7453 RS-25000	×	*	*	. *
(iii)	Bonds, Debentures and Shares in companies	*	t,	*	×	×
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	大	×	^	*	፟
(v)	Motor Vehicles (details of make, etc.)	Power Track	<del>人</del>	*	~	~
(vi)	Jewellery (give details of weight and value)	*	Gold-logu Silver-sogn Worlds	m	0	×
(vii)	Other assets, such as values of claims / interests	×	*	*	×	× V

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.



## B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	2-50A	ye x	*	*	~
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	K	, ×	×	*	*
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	×	<b>Y</b>	*	*	×
(iv)	Houses / Apartments, etc Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	flowse in will- Jamara 2,00000	ą <i>Y</i> :	*	ĸ	V
(v)	Others (such as interest in property)	×	×	· Y	×	K

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.		Description -	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i)	Loans from Banks	3,00000	3,50000/
	(ii)	Loans from financial institutions	*	8
	(iii)	Government dues	<b>y</b> e	*
	a)	Dues to departments dealing with government accommodation	*	~
$\wedge$	b)	Dues to departments dealing with supply of water	×	× .





	c)	Dues to departments dealing with supply of electricity	10,000/Rg	×
	<sup>e</sup> d)	Dues to departments dealing with telephones	×	×
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	×	, ·×
	f)	Other dues, if any	*	×
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	. *	*
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	*	×
	(iii)	Sales Tax [Only in case of proprietary business]	×	. ×
	(iv	Property Tax	×	*

(4) My educational qualifications are as under: (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed	d should also be
given. + Intermediat pass from - Gram Sharti Maharidy	elay n
Sidentify that 1. Kangrah	ZIHawathis
in my poesence deponent has but rignetine	DEPONENT
18-dyscale	
22.8.09	
VERIFICATION	

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

DEPONENT DEPONENT

